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CONFIRMATION NO. 3628

| Bib Data She | eet | |
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| SERIAL NUMBER 10/632,703 | FILING DATE 08/01/2003 RULE | | ASS 74 | GRO | OUP ART 3682 | | D | ATTORNEY DOCKET NO. 41-P02965US2 | |
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| APPLICANTS | | | | | | | | | |
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| ** CONTINUING DATA ********************************** | | | | | | | | | |
| 70 7/21/2005 mc ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| | 21/2005 n | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/30/2003 | | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | — yes — no — iviet ante | S | STATE OR | SHE | EETS | тоти | AL | INDEPENDENT | |
| Verified and | Allowance M:C | | COUNTRY NC | | WING 19 | CLAIN 38 | | CLAIMS 3 | |
| ADDRESS 000110 DANN, DORFMAN, H 1601 MARKET STRE SUITE 2400 PHILADELPHIA, PA 19103-2307 | | | | | | | | * | |
| TITLE Bi-directional belt ten | sioner | | | | | | | | |
| | | | | | | ☐ All Fees | | | |
| | | | | | 1.10 | 6 Fees (| Filing | 1) | |
| FILING FEE FEES: Authority has been given in Paper | | | ☐ 1.17 Fees (Processing Ext. of | | | | | | |